

## **BOARD OF SELECTMEN**

## **TOWN OF TEWKSBURY**

TOWN HALL 1009 MAIN ST TEWKSBURY, MASSACHUSETTS 01876

JAY KELLY, CHAIRMAN MARK KRATMAN, VICE CHAIRMAN JAYNE E. WELLMAN, CLERK BRIAN H. DICK ANNE MARIE STRONACH

(978)-640-4300 FAX (978) 640-4302

Notice of Meeting
Tuesday, May 19, 2020 at 7:00 p.m.
Meeting Place: Town Hall, 1009 Main Street, Tewksbury, MA
Jay Kelly, Chairman
Agenda

## \*Virtual Meeting

\*Due to the recent Open Meeting Law policy set forth by the Governor during the current State of Emergency the meeting will be held as a virtual meeting.

To participate call in 978-771-0819, and view live through (Comcast Channel 99 and Verizon Channel 33 or YouTube.com/Tewksburytv)

## **Scheduled Items**

1. 7:00 p.m. Sophie Way Conduit and Pole Petitions

Residents

**New Business** 

Town Manager

Sr. Town Counsel Invoice: March 2020

Town Counsel Invoice: April 1, 2020 - April 15, 2020

Minutes:

**Board Member Reports** 

<u>Adjourn</u>

Next Selectmen Meeting Date: June 2, 2020

Meetings are televised on Comcast Channel 99 and Verizon Channel 33

2021 MAY 15 PM 1:5